

FOR EXTENSION OF TIME TO COMPLY WITH RULE 18
Form due May 30, 2004

***1B – Please complete deficiency plan on reverse side.** 

Revised 5/10/04

For Judges' Personal Use - Please Retain for Your Records

MUNICIPAL JUDGE CONTINUING LEGAL EDUCATION WORKSHEET
(July 1, 2004 to June 30, 2005)

PROGRAM CREDIT HOURS: (Courses must be specific to judge education.)

(Please print or type)

Date	Sponsor Name	Course Title	Location	Ethics Hours*	Total Hours*
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Totals*: _____
(Enter totals on Annual Report of Compliance)

SPEAKER CREDIT HOURS:

Date	Sponsor	Location	Topic(s)	*Hours Preparation	*Hours Presentation
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Totals*: _____
(Enter on Annual Report of Compliance)

*To determine the number of Continuing Education credit hours, divide the total minutes by 50 and round to the nearest one-tenth (.1) of an hour.

Coffee breaks, meal breaks, introductory remarks, social hours, and business meetings may not be counted.